



*A growing, faithful, inclusive,  
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**Easter Vigil**  
Saturday, March 30, 2024  
6:30 PM

Please know that this service is being live-streamed through Facebook Live, and those attending in person may be visible during the service.

## The Lighting of the Paschal Candle

### **OPENING PRAYER**

*In the darkness, fire is kindled; after which the Celebrant may address the people in these or similar words*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*The Celebrant may say the following prayer*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

*Amen.*

### **OPENING VERSICLE**

*The Paschal Candle is then lighted from the newly kindled fire, and the Deacon (the Celebrant if there is no deacon) bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying*

The light of Christ.

*People* Thanks be to God.

*The Paschal Candle is placed in its stand. Other candles and lamps in the church, except for those on the Altar, may also be lighted.*

## EXSULTET

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God...

*Deacon*    *People*

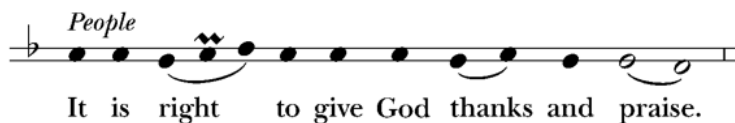
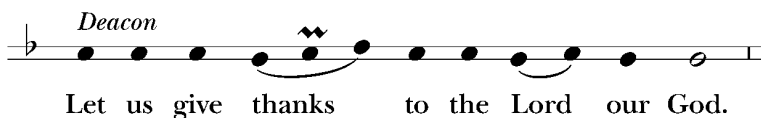
... for ev-er and ev - er. A - men.

*Deacon*

The Lord be with you.

*People*

And al - so with you.



*Deacon* It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

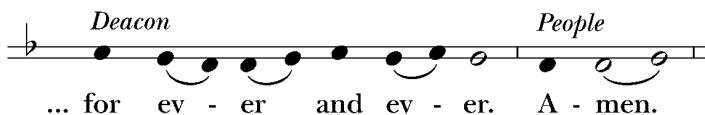
How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the

Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns ...



## The Liturgy of the Word

### INVITATION

Let us hear the record of God's saving deeds in history, how God saved the people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### FIRST READING:

#### ISRAEL'S DELIVERANCE AT THE RED SEA:

#### Exodus 14:10-15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had

followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea."

### **FIRST RESPONSE:**

### **Canticle 8: The Song of Moses**

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; \*  
the Lord has become my Savior.

This is my God and I will praise him, \*  
the God of my people and I will exalt him.

The Lord is a mighty warrior; \*  
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; \*  
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?  
You stretched forth your right hand; \*  
the earth swallowed them up.  
With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to your holy dwelling.  
You will bring them in and plant them \*  
on the mount of your possession,  
The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.  
The Lord shall reign \*  
for ever and for ever.

## **FIRST COLLECT**

*Celebrant* Let us pray. (*Silence*)

*Celebrant* O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*



## **SECOND READING:**

### **SALVATION OFFERED FREELY TO ALL: Isaiah 55:1-11**

Ho, everyone who thirsts,  
    come to the waters;  
and you that have no money,  
    come, buy and eat!

Come, buy wine and milk  
    without money and without price.

Why do you spend your money for that which is not bread,  
    and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,  
    and delight yourselves in rich food.

Incline your ear, and come to me;  
    listen, so that you may live.

I will make with you an everlasting covenant,  
    my steadfast, sure love for David.

See, I made him a witness to the peoples,  
    a leader and commander for the peoples.

See, you shall call nations that you do not know,  
    and nations that do not know you shall run to you,  
because of the LORD your God, the Holy One of Israel,  
    for he has glorified you.

Seek the LORD while he may be found,  
    call upon him while he is near;  
let the wicked forsake their way,  
    and the unrighteous their thoughts;  
let them return to the LORD, that he may have mercy on them,  
    and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.  
For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.

## **SECOND RESPONSE**

## **PSALM 42**

<sup>1</sup> As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.

<sup>2</sup> My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?

<sup>3</sup> My tears have been my food day and night, \*  
while all day long they say to me,  
“Where now is your God?”

<sup>4</sup> I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,

<sup>5</sup> With the voice of praise and thanksgiving, \*  
among those who keep holy-day.

<sup>6</sup> Why are you so full of heaviness, O my soul, \*  
and why are you so disquieted within me?

<sup>7</sup> Put your trust in God, \*  
for I will yet give thanks to the Holy One,  
who is the help of my countenance, and my God.

<sup>8</sup> My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.

<sup>9</sup> One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.

<sup>10</sup> You grant me your loving-kindness in the daytime; \*  
in the night season your song is with me,  
a prayer to the God of my life.

<sup>11</sup> I will say to the God of my strength,  
“Why have you forgotten me, \*  
and why do I go so heavily while the enemy oppresses me?”

<sup>12</sup> While my bones are being broken, \*  
my enemies mock me to my face;

<sup>13</sup> All day long they mock me \*  
and say to me, “Where now is your God?”

<sup>14</sup> Why are you so full of heaviness, O my soul, \*  
and why are you so disquieted within me?

<sup>15</sup> Put your trust in God, \*  
for I will yet give thanks to the Holy One,  
who is the help of my countenance, and my God.

## **SECOND COLLECT**

*Celebrant* Let us pray. (*Silence*)

*Celebrant* O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. *Amen.*

## **THIRD READING:**

### **THE GATHERING OF GOD'S PEOPLE: Ezekiel 36: 24 - 28**

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

## **THIRD RESPONSE:**

## **Psalm 46**

<sup>1</sup> God is our refuge and strength, \*  
a very present help in trouble.

<sup>2</sup> Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;

<sup>3</sup> Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.

<sup>4</sup> The God of hosts is with us; \*  
the God of Jacob is our stronghold.

<sup>5</sup> There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.

<sup>6</sup> God is in the midst of the city;  
it shall not be overthrown; \*  
God shall help it at the break of day.

<sup>7</sup> The nations make much ado, and the realms are shaken; \*  
God has spoken, and the earth shall melt away.

<sup>8</sup> The God of hosts is with us; \*  
the God of Jacob is our stronghold.

<sup>9</sup> Come now and look upon the works of the Most High, \*  
who does awesome things on earth.

<sup>10</sup> It is God who makes war to cease in all the world, \*  
who breaks the bow, and shatters the spear,  
and burns the shields with fire.

<sup>11</sup> “Be still, then, and know that I am God; \*  
I will be exalted among the nations;  
I will be exalted in the earth.”

<sup>12</sup> The God of hosts is with us; \*  
the God of Jacob is our stronghold.

### **THIRD COLLECT**

*Celebrant* Let us pray. (*Silence*)

*Celebrant* O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and

things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.  
*Amen.*

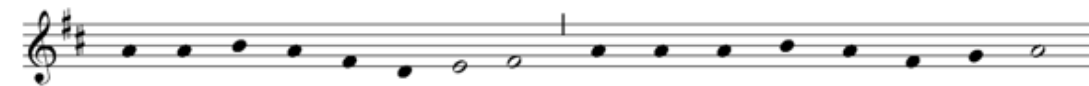
## **EASTER ACCLAMATION**

*The candles at the Altar may now be lighted from the Paschal Candle.*

*Celebrant* Alleluia! Christ is risen!

*People* The Lord is risen indeed! Alleluia!

## CANTICLE FOR EASTER VIGIL *Glory to God*



1. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - - men.



## COLLECT FOR EASTER VIGIL

*The Celebrant then says*

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Let us pray.

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## SEQUENCE HYMN *Good Christians All Rejoice and Sing*    H 205

*All stand.*



1 Good Chris - tians        all,    re - joice        and    sing!        Now is the  
\*2 The Lord of            life    is risen        to - day!        Sing songs of



1 tri - umph of our        King!    To all the world    glad news we        bring:  
2 praise a - long his        way;    let all the earth    re - joice and        say:

Al - le - lu - ia,                    al - le - lu - ia,                    al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## **GOSPEL: Mark 16:1-8**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

## **THE SERMON**

**Reverend Benedict Varnum**

*The Celebrant then says*

Let us stand and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* *I believe in God, the Father almighty, creator of heaven and earth.*

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* *I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

*Celebrant* Do you believe in God the Holy Spirit?

*People* *I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* *I will, with God's help.*

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* *I will, with God's help.*

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* *I will, with God's help.*

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* *I will, with God's help.*

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* *I will, with God's help.*

## **PRAYERS FOR THE CANDIDATES**

*The Celebrant says to the congregation*

Let us now pray for *this* congregation as we remember the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver us, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open us heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill us with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.

*Leader* Keep us in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.

*Leader* Teach us to love others in the power of the Spirit.  
*People* Lord, hear our prayer.

*Leader* Send us into the world in witness to your love.  
*People* Lord, hear our prayer.

*Leader* Bring us to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## **THANKSGIVING OVER THE WATER**

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant*            Let us give thanks to the Lord our God.  
*People*                It is right to give God thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

*The People are asperged by the flinging of water droplets and the sentence "Remember your baptism!" It is customary to make the sign of the cross upon feeling the water.*

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **OFFERTORY SENTENCE**

*The Celebrant says*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Hebrews 13:15, 16*

**OFFERTORY ANTHEM**        *When Christ Comes to Die*

**Hal H. Hobson**

**Offered by the Canterbury Choir**

## OFFERTORY RESPONSE

### *Doxology*

Praise God, from whom all bless - ings flow; praise  
God, all crea - tures here be - low; praise God a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

### SURSUM CORDA

*The People remain standing.*

|                  |  |
|------------------|--|
| <i>Celebrant</i> | The Lord be with you.                      |
| <i>People</i>    | And also with you.                         |
| <i>Celebrant</i> | Lift up your hearts.                       |
| <i>People</i>    | We lift them to the Lord.                  |
| <i>Celebrant</i> | Let us give thanks to the Lord our God.    |
| <i>People</i>    | It is right to give God thanks and praise. |



## PROPER PREFACE

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

## **WORDS OF INSTITUTION**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

## **EPICLESIS**

### *The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

### *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

# The Breaking of the Bread

## FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;  
*therefore let us keep the feast. Alleluia.*

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

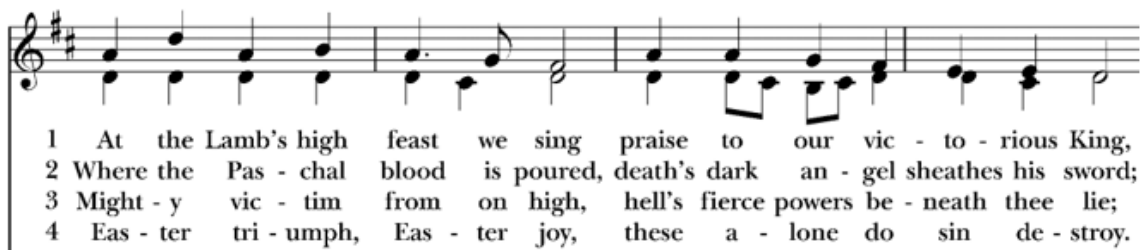
*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.


[Amen.]

## COMMUNION HYMN


*At the Lamb's High Feast We Sing* H 174



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

### *Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### **BLESSING**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be  
among you, and remain with you always. *Amen.*

POST-COMMUNION HYMN *Jesus Christ is Risen Today* H 207

1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing,  
3. But the pains which he en-dured,  
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phiant ho - ly day,  
2. Un - to Christ, our heav'n-ly King,  
3. Our sal - va - tion have pro-cured;  
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,  
2. Who en-dured the cross and grave,  
3. Now he reigns a - bove as King,  
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.  
2. Sin - ners to re-deem and save.  
3. Where the an-gels ev - er sing.  
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord. Alleluia.  
Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

| <b>Ministers of the Day</b> | <b>Saturday, 03/30/2023</b>                              |
|-----------------------------|--|
| Celebrant:                  | Rev. Ben Varnum  |
| Deacon:                     | Rebecca Smith  |
| Liturgical Shepherd:        | Erin Vest  |
| Acolytes 6:30pm:            | Truman Stubbendieck<br>Cash Stubbendieck<br>Nathan Pasko |
| 6:30 pm<br>Lector:          | Multiple   |
| A/V Tech                    | Joe Threlkeld<br>Ali Threlkeld                           |